

**BEFORE THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 3  
Philadelphia, Pennsylvania 19103**

**FILED**

Jun 30, 2025

10:17 am

**U.S. EPA REGION 3  
HEARING CLERK**

In the Matter of:	:	
	:	
SHEMAS IRON WORKS	:	U.S. EPA Docket No. CWA-03-2025-0058
2505 ROUNDTOP ROAD	:	
MIDDLETOWN, PENNSYLVANIA, 17057	:	Proceeding under Section 309(g) of the Clean
Respondent.	:	Water Act, 33 U.S.C. § 1319(g)
	:	
	:	Expedited Settlement Agreement and Final
	:	Order
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**FINAL ORDER**

Complainant, the Director of the Enforcement and Compliance Assurance Division, U.S. Environmental Protection Agency, Region 3, and Respondent, Shemas Iron Works, have executed a document entitled "Expedited Settlement Agreement," which I hereby ratify as a Consent Agreement in accordance with the Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties and the Revocation/Termination or Suspension of Permits ("Consolidated Rules of Practice"), 40 C.F.R. Part 22 (with specific reference to Sections 22.13(b) and 22.18(b)(2) and (3)). The terms of the foregoing Expedited Settlement Agreement are accepted by the undersigned and incorporated into this Final Order as if fully set forth at length herein.

Based upon the representations of the parties in the attached Agreement, the penalty agreed to therein took into account the statutory factors set forth in Section 309(g)(3) of the Clean Water Act, as amended, ("CWA"), 33 U.S.C. § 1319(g)(3), as well as the EPA Memorandum titled, "Revised Expedited Settlement Agreement Program Pilot for Industrial Stormwater Non-Filers Under the Clean Water Act," by Rosemarie Kelly, dated September 30, 2019 (currently renewed through November 25, 2025).

**NOW, THEREFORE, PURSUANT TO** Section 309(g) of the CWA, 33 U.S.C. § 1319(g), and Section 22.18(b)(3) of the Consolidated Rules of Practice, **IT IS HEREBY ORDERED** that Respondent pay a civil penalty in the amount of **TEN THOUSAND DOLLARS, \$10,000**, in accordance with the payment provisions set forth in the Expedited Settlement Agreement and comply with the terms and conditions of the Expedited Settlement Agreement.

This Final Order constitutes the final Agency action in this proceeding. This Final Order shall not in any case affect the right of the Agency or the United States to pursue appropriate injunctive or other equitable relief, or criminal sanctions for any violations of the law. This Final Order resolves only those causes of action alleged in the Agreement and does not waive, extinguish or otherwise affect Respondent's obligation to comply with all applicable provisions of the Clean Water Act, 33 U.S.C. §§ 1251 *et seq.*, and the regulations promulgated thereunder.

The effective date of the foregoing Expedited Settlement Agreement and this Final Order is 30 days after the date on which this Final Order is filed with the Regional Hearing Clerk, pursuant to Section 309(g)(5) of the CWA, 33 U.S.C. § 1319(g)(5).

By: **DONZETTA THOMAS** Digitally signed by  
DONZETTA THOMAS  
Date: 2025.06.27  
12:05:19 -04'00'  
\_\_\_\_\_  
[Digital Signature and Date]  
Regional Judicial and Presiding Officer  
U.S. EPA Region 3

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 3  
Philadelphia, Pennsylvania 19103**

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<b>Respondent.</b>	:	
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**CERTIFICATE OF SERVICE**

I certify that the foregoing ***Expedited Settlement Agreement and Final Order*** was filed with the EPA Region 3 Regional Hearing Clerk on the date that has been electronically stamped on the ***Expedited Settlement Agreement and Final Order***. I further certify that on the date set forth below, I caused to be served a true and correct copy of the foregoing to each of the following persons, in the manner specified below, at the following addresses:

Copies served via email to: [REDACTED]

Shemas Iron Works  
[REDACTED]  
2505 Roundtop Road  
Middletown, Pennsylvania, 17057

Shane McAleer  
Environmental Engineer  
U.S. EPA, Region 3  
mcaleer.shane@epa.gov

**BEVIN  
ESPOSITO**

Digitally signed by BEVIN ESPOSITO  
Date: 2025.06.30 10:23:55 -0400

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**[Digital Signature and Date]**

**Regional Hearing Clerk  
U.S. Environmental Protection Agency, Region 3**